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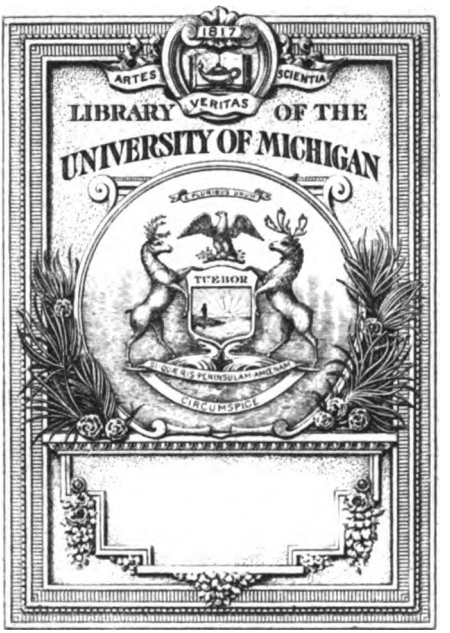

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A CATALOGUE

OF WORKS ON

ORIENTAL HISTORY, LANGUAGES AND LITERATURE

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At the end of the Tahárat, there are 44 further leaves from other works, the *Durratu l-Fákhira*, etc.

2 'ABDU L-HAKIM b. Shamsu d-dín as-Siyálkúti (died about 1650). Annotations by him and his son 'Abdu l-Labíb upon Jurjáni's Glosses on Kutbu d-dín's Commentary to the Shamsiyya of Kátibi Kazwíni, *in Arabic*. Finished in 1053. Small 4to. *MS.* 193 *leaves*, 19 *lines to the page; old black binding* 1775 0 12 6

3 ABDU L-KARÍM AL-JÍLI, or GÍLÁNI (1365-1410) انسان الكامل في معرفة الاواخر والاوايل : The Perfect Man, a mystical or Súfi work, in prose and verse, *in Arabic*. Small 4to. *MS. in a fine Naskhi hand, completely vowelled*, 202 *leaves*, 19 *lines to the page; whole bound* A.H. 1029 (1619) 1 5 0

4 'ABDU R-RASHÍD AL-HAMADÁNI (flor. A.D. 1640). منتخب اللغات شاهجهاني : A Dictionary of Arabic words explained in Persian. Small folio, *MS.* 372 *leaves*, 15 *lines to the page, the Arabic words in Naskhi, the explanation in Ta'lík; red leather binding* *About* A.D. 1700 1 0 0

This author also wrote a Persian Dictionary called the Farhang-i Rashídi (—*see under Persian* FARHANG) and dedicated that as well as this to Shah Jahán. He finished the present work in 1049 A.H.

5 ——— another copy, sm. folio, *MS. in an Indian hand*, 347 *leaves*, 18 *lines to the page; Indian old russia binding* *About* 1740-50 0 18 0

6 ABHARI. Mufaddal b. 'Umar al-Abhari (died A.D. 1269). شرح الايساغوجي : The Isagoge on Logic, with the Commentary of Husám al-Káni, *in Arabic*. Small 4to. *MS. in an Egyptian hand*, 24 *leaves*, 21 *lines to the page; hf. bd.* A.H. 1261 (1845) 0 7 6

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7 ABHARI'S ISAGOGE. حاشية قول احمد : Glosses of Ahmad b. Muh. b. Khidr on the Commentary of Muhammad al Fanári upon the Isagoge, *in Arabic*, 64 *leaves*, 15 *lines to the page, with many additional Glosses.* A.H. 1176. *Followed by* محمد امين الواقعة علي جهة الوحدة 33 *leaves*, 15 *lines to the page*, A.H. 1175—2 vols. in 1, 8vo. *neat MSS. bd.* 1762-63 1 0 0

8 ABU TÁLIB AL-MAKKI (died A.D. 996). قوت القلوب : A celebrated work of Mysticism, by Abu Tálib al-Makki (Muhammad b. 'Ali b. 'Atíya al Hárithi), *in Arabic.* Small 4to. *MS. in minute Naskhi*, 109 *leaves*, 26 *lines to the page, wanting some leaves at beginning and end; bd.* *About* 1450 2 0 0

The age is proved by two impressions of the seal of Ja'far al-Kásim al-Husaini with the date 861.—The first large break in the continuity of the text is on leaf 6 and begins اعلم ان للخوف سبع مفايض, and the last paragraph in the book begins كما قال الخبير البصير.

9 ABÚ L-'ULÁ (died A.D. 1057). شرح ديوان ابي العلا المسمي بسقط الزند : Siktu z-Zand: Poems of Abú l-'Ulá with Commentary, *in Arabic.* Small folio, *MS. well written in Naskhi, in black and red, with all the vowels*; 199 *leaves (wanting leaf* 1 *and leaf* 200); *Indian calf binding* *About* 1580 1 0 0

With the signature and seal (A.H. 1075-78) of Yúsuf b. 'Abdurrahmán b. Shamsu l Hammádi.

10 'AJÁ'ÍB MARYAM. عجايب ستنا ستنا مريم : Miraculous Life of the Virgin, translated by Makáriús from the Greek, *in Arabic.* Small 4to. *MS. in a Syrian hand*, 192 *leaves*, 16 *lines to the page; original leather-covered boards* *Mikhá'il b. Khauri*, A.H. 1190 (= 1776) 0 10 0

11 'ALI B. AL-'ABBÁS AL-MAJÚSI (died A.D. 994). الجزء الثاني من كتاب كامل الصناعة الطبية معروف بالملكي : The Royal Work on Health and Medicine, Part II (*i.e.* the whole of the Course of Practice) consisting of ten Makálát, *in Arabic.* 8vo. *MS. finely written in minute Naskhi*, 365 *leaves*, 29 *lines to the page* A.H. 896 2 10 0

This was the physician Haly, and this his Liber Regalis which appeared in a Latin translation at Venice in 1492. He was the chief authority on the subject before the time of Avicenna. Copies of his work are very rare. Part I contained the Theory of the Art.

12 ARABIC HANDWRITINGS, an Exposition, 8vo. 130 *pp. of facsimiles and* 60 *pp. of the same matter type-printed; bds.* *Bairút*, 1885 0 6 0

13 ASTRONOMY. شرح الملخص الجغميني [*Kádizáda Rúmi's*] Commentary on the Mulakhkhas of Jaghmini, *in Arabic, fine Naskhi writing*, 84 *leaves*, 19 *lines to the page, with diagrams and an illuminated first page*, A.H. 1206—كتاب در حقيقة افلاك وشكلهاي. A work *in Persian* on the revolutions of the Celestial Bodies, 53 *leaves*, 18 *lines to the page, in fine Nastalik, with an illuminated first page, numerous diagrams, and* 81 ILLUMINATED AND BEAUTIFUL MINIATURES *mostly of pictorial character*,

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14 SHIHÁBU D-DÍN AHMAD AL-KÚM AR-RÍSHI. لمعة في حل السبعة: Astronomical Tables and Analyses of the Calendar, *in Arabic.* 4to. *neat MS. in black and red,* 44 *leaves with tables, and a diagram of the temple at Mecca; original binding*
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With an English letter of presentation from Edward Abbott, dated Grand Cayro, 1650.

15 AL-BADI'I (Abú l Mahásin Yúsuf) (about A.D. 1630-40). كتاب الحدايق البديعية ليوسف البديعي الحلبي: Treatise on the beauties of Poetical Composition, *in Arabic.* Small 4to. *neat MS, in black and red,* 430 *pp. twenty-five lines to the page; Oriental red morocco gilt* A.H. 1190 2 10 0

This work was composed about A.D. 1640, and consists of 132 Gardens (Hadaik). The examples from poets, which are very considerable, form an interesting Anthology.

16 BAHÁ'UD-DÍN AL-'AMULI (died A.D. 1621). شرح خلاصة الحساب. Commentary by Ramadán b. Abi Huraira al-Jazari on the Khulásatu l Hisáb, *in Arabic.* Sm. 4to. *MS.* 76 *leaves,* 29 *lines to the page, with diagrams; hf. bd.* *About* 1780 0 10 0

17 AL-BAIDÁWI 'Abdallah b. 'Umar al-Baidawi (died A.D. 1286). انوار التنزيل واسرار التاويل: a Commentary on the Kur'án *in which the text is embodied, in Arabic.* Divided into 2 vols. small 4to. *fine MS.* 520 *leaves,* 29 *lines to the page, the Sura-headings in gold, the rest of the book all in black ink, but the words of the text written in large upright Naskhi, those of the commentary in a minute Nasta'lík of Persian character; bound in modern Turkish red morocco* A.H. 807 (1404) 5 0 0

The last two pages are a little mended and disfigured, so as to interfere with the reading, but the date is to be recognised by a clear seven and a centesimal number of which the relics can only accord with eight hundred. The rest of the book is in good condition, and the writing is in harmony with the end of the fourteenth century.

18 ——— another old copy, *in Arabic.* Small folio, *a well written MS. in black and red,* 369 *leaves,* 33 *lines to the page, with an illuminated title and heading, the last ten leaves supplied in the seventeenth century; in the original binding (repaired), with pretty gilt central-ornamentation inside the covers* *About* 1540-50 5 5 0

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19 AL-BAKRI (Shamsu d dín Muhammad) (died about A.D. 1550). ديوان شمس الدين محمد الباكري: Poems, in a Diwán, *in Arabic.* Small 8vo. *elegant MS.* 211 *leaves, double columns,* 13 *lines to the column, written within gilt rulings, the first two leaves supplied in a modern hand; red letter binding* *Syria, about* 1640 1 10 0

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This is an abridged text of the celebrated literary Encyclopædia.

34 AL-HARIRI (died A.D. 1122). المقامات الحريري: The Assemblies of Abu Muhammad al Kásim b. 'Ali al Haríri, *in Arabic.* Sm. 4to. *a well written MS. with red headings and red rulings*, 105 *leaves*, 21 *lines to the page; in old Turkish binding, from De Sacy's library*

A.H. 998 (1589) 1 16 0

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36 HUSAIN B. MUHAMMAD B. AHMAD AD-DIYARBAKRI (died A.D. 1558). مختار الخميس في احوال النفس النفيس: The Khamís, a Life of the Prophet Muhammad, with a continuation of the history of the Khalífas down to the Conquest of Egypt by the Turks, *in Arabic.* Thick small 4to. *MS. in minute characters,* 468 *leaves,* 26 *lines to the page* (*the last twenty leaves supplied by a modern hand; hf. calf* *About* 1640 2 2 0

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37 IBN 'ABDŪN (died A.D. 1134). اطواق الحمامة شرح القصيدة ابن عبدون لابن بدرون: Ibn Badrún's Commentary on the *Sáma,* Ibn 'Abdún's poem, *in Arabic.* 84 *leaves,* 31 *lines to the page* A.H. 1027

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NO DATE; *about* 1480-90 6 6 0

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39 IBNU L 'ARABI. Muhyi ud-dín Muhammad b. 'Ali Ibn 'Arabi al-Andalusi (died A.D. 1240). رسالة الفتوحات المكية في معرفة الاسرار المالكية: The greatest Sufi work of Ibn ul 'Arabi, *in Arabic.* Vol. I, small folio, *well written MS.* 448 *leaves,* 29 *lines to the page; slightly water-stained and wormed; calf* *About* 1680 2 2 0

This is absolutely the first volume, containing Chapters 1-71, that is the division which is especially Sufic. Notwithstanding the numbered arrangement, and the preface with its intitulation and its recapitulation of the whole 560 chapters of the entire work —the colophon calls the book Section V of the author's arrangement in twenty sections.

40 IBNU L FÁRID (died A.D. 1234). ديوان ابن الفارض: Poems of 'Umar ibnu l Fárid, *in Arabic.* Small 4to. *MS. well written within red rulings, and completely vowelled,* 118 *leaves, ten lines to the page; old Turkish binding, from De Sacy's library* *Transcribed by 'Abdu l-Latif in* A.H. 1035 1 5 0

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42 IBNU L-FÁRID. القصيدة التائية: The Mystic Poem in *ta*, *Arabic*. Sm. 4to. *MS. in Nastalik*, 98 *leaves*, 3 *or* 4 *or* 5 *lines to the page*, *the margins crowded with minute glosses; old black binding* *About* 1680-90 0 10 6

43 IBN HAJAR AL-'ASKALÁNI (died A.D. 1448). عدة الحصن الحصين لابن حجر: Commentary on Ibn Jazari's Prayerbook. 15 *leaves*, 26 *lines to the page* (A.H. 899)

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شرح الاصول الدينية: Commentary by Ahmad b. Husámu d-dín b. Sinán ab Bayázi, on the book of Dogmas by Abu Mansúr al-Baghdádi (died A.H. 429), etc. 259 *leaves*, 17 *lines to the page* A.H. 1134

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45 IBN HISHÁM. Jamálud-din 'Abdallah b. Yúsuf Ibn Hishám (died A.D. 1360) قطر الندا: Kataru n-Nadá, an Arabic Grammar, *in Arabic*. Sm. 4to. *neat MS.* 139 *leaves*, 15 *lines to the page; stamped leather* A.H. 1207 (1791) 0 10 0

46 ——— مجيب الندا الي شرح قطر الندا: Commentary on the Kataru n-Nadá (by Ahmad b. Jamál Fákihi, A.H. 924), *in Arabic*. 8vo. *clearly written MS.* 130 *leaves*, 21 *lines to the page; original binding mended* A.H. 1091 (1680) 0 9 0

47 IBNU L-JAZARI (Muhammad) (died A.D. 1430). الحصن الحصين: A celebrated Prayerbook, *in Arabic*. 8vo. *MS. in fine bold Naskhi, entirely vowelled*, 234 *leaves*, 9 *lines to the page; limp red leather binding* *About* 1780 0 7 6

48 IBN MÁLIK (Jamálu d-din Abu 'Abdallah Muhammad) at-Tá'i al-Jayyáni (died A.D. 1273). شرح الخلاصة لولد المولفها: The Khulása (or Alfiyya), *written in red ink in the midst of a* Commentary by the son of the author (Badru d-dín Abu 'Abdalláh Muhammad) *in Arabic*

Sm. folio, *well written MS.* 137 *leaves*, 24 (*oblique*) *lines to the page; bd.* *'Abdu l-'Ali b. 'Ali Xán, at Isfahán*, 1081 (1671) 2 2 0

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49 IBN MARA. Sharafu d-dín Abu Nasr Muhammad b. 'Umar b. Abi l-Futúh. مفرح النفس: A Treatise on the Senses and the Medical Art, *in Arabic.* Sm. 4to. *MS. in neat old Naskhi,* 32 *leaves,* 22 *lines to the page; red leather* *About* 1530 1 10 0

The author who describes himself as called Ibn Mara, says that he was first Baghdádi and afterwards Maradíni.

50 IBNU N-NAFÍS. 'Alá'u d-dín 'Ali b. Abi l-Hazm called Ibnu n-Nafís (died A.D. 1288). موجز القانون: Abridgment of Avicenna's Kánún (Encyclopædia of Medicine), *in Arabic.* Sm. 4to. *neatly written MS.* 149 *leaves,* 19 *lines to the page; bound* A.H. 1266 (1850) 0 15 0

51 ——— another copy. Sm. 4to. *MS. of* 224 *pp.* 16 *lines to the page; Oriental binding* *Ahmad b. 'Ata-allah, in the College of 'Abdallah Khan at Tehrán,* 1271 (1855) 0 12 0

52 IJI. 'Abdu r-rahmán b. Ahmad 'Adudu d-dín al-Iji (died A.D. 1354). شرح المواقف في علم الكلام: The Mawákif or Scholastic Theology of al-Iji, in six stations, with the intermingled Commentary of 'Ali b. Muhammad as-Sayyid ash-Sharíf al-Jurjáni (died 1413), *in Arabic.* 4to. *MS. in several hands,* 354 *leaves; bd.* *Written in Baghdád and finished by Muhammad Ghánim b. Mustafa,* A.H. 1188 2 0 0

A highly important work, with numerous marginal glosses. A table of contents is prefixed.

53 ISFARÁ'INI. Muhammad b. Muhammad al-Isfará'ini (died about A.D. 1320). الضوء في شرح المصباح: Commentary on the Grammar of Al-Mutarrizi called Al-Misbáh, *in Arabic.* Small 4to. *MS.* 167 *leaves,* 12 *lines to the page, largely covered with Glosses; red leather* *About* 1620 0 14 0

The colophon at the end gives the date as 5()8, which must refer to the composition of the Misbáh, and probably is intended for 598.

54 'IYÁD BIN MÚSA AL-YAHSUBI (al-Kádi) (died A.D. 1149). الشفا بتعريف حقوق المصطفى: Traditions of the Prophet, *in Arabic.* Small 4to. *MS. clearly written,* 180 *leaves,* 19 *lines to the page; the last leaf wanting; bound* *About* 1680 1 0 0

55 JA'BIRI. A Versified Treatise on the Law of Inheritance called متن الجعبرية and ascribed in the intitulation to Táju d-dín al-Ja'biri, 20 *leaves, double columns,* 13 *lines to the column*—شرح الكفاية الحفاظ في الفرايض: the Kifáya by Shahábu d-dín Ahmad b. al-Há'im, the Commentary by Muhammad b. al-Ghazzál ad-Dimashki . . 206 *leaves,* 21 *lines to the page—MSS.* in 1 vol. smallest 4to. *finely written on very strong paper; in red leather binding*

The second book written A.H. 901 (1495-6) 1 5 0

56 JAGHMINI. شرح الملخص: Commentary by Musa b. Mahmúd Ibnu l Kádi, or Kádizáda Rúmi on the *Mulakhkhas,* a work on Astronomy, by Mahmúd b. Muhammad b. 'Umar al-Jaghmíni, *in Arabic.* Small 4to.

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neatly written MS. 79 *leaves*, 15 *lines to the page, with several coloured Diagrams; the margins covered with Glosses; bound* *About* 1700 — 0 15 0

The last two leaves are supplied in a modern hand, A.H. 1270.

57 ——— another copy of the same. Sm. 4to. *MS. plainly written*, 83 *leaves*, 17 *lines to the page, with diagrams*, A.H. 1185—Bahá'ud-dín 'Amuli, Treatise on Arithmetic (خلاصة الحساب), *MS.* 22 *leaves*, 15 *lines to the page*, A.H. 1183—2 vols. in 1, small 4to. *bound* 1769-71 — 0 10 0

——— *See ante* ASTRONOMY

58 JAMI ('Abdu r-Rahmán) (died A.D. 1492). فوائد الضيائية شرح الكافية: Commentary by the Persian poet Jámi upon the Grammar (Al-Káfiya) of Ibnu l-Hájib, *in Persian.* Small 4to. *well written MS.* 204 *leaves*, 19 *lines to the page, with minute glosses; bound* A.H. 1095 (1684) — 0 15 0

59 ——— Glosses upon Jami's Commentary by 'Abdu l-Ghafúr al-Lári (died A.H. 912), *in Arabic.* Small 4to. *neatly written MS.* 150 *leaves*, 15 *lines to the page, the margins crammed with minute and carefully written glosses; bound in red leather* A.H. 1267 (1851) — 0 15 0

AL-JILANI ('Abdu l Kádir)—*see* No. 31.

JILI or GILANI—*see* 'ABDU L KARÍM.

60 AL-JURJÁNI ('Abdu l Káhir b. 'Abdi r-Rahmán) (died A.D. 1081). الجمل في النحو: A Grammatical Treatise, *in Arabic.* 12mo. *MS.* 110 *leaves*, 9 *lines to the page; bd.* (—*see* No. 37) A.H. 1088 — 0 7 6

61 AL-JURJÁNI (Sayyid Sharíf) (died A.H. 816.) حاشية علي شرح الشمسية: Glosses on Razi Tahtani's Commentary on the Shamsiyya, *in Arabic.* Smallest 4to. *MS.* 80 *leaves, increased to about* 200 *by an immense quantity of inserted leaves of Super-glosses; bound* A.H. 1046 — 1 0 0

62 AL-KÁMÚS. القاموس المحيط: The great Arabic Dictionary, *in Arabic*, composed by Muhammad b. Ya'kúb al-Fírúzábádi (died A.D. 1414). 2 vols. 4to. *fine MS. in a bold Naskhi character*, 309 *and* 325 *leaves, in red and black*, 33 *lines to the page; hf. russia, gilt copy*
Muhammad b. Muh. b. Bahá-i d-dín al-Ansári, A.H. 975 (1567) — 5 0 0

The last ten leaves of the first volume are supplied in a fine modern hand.

63 ——— another MS. of the same. Sm. folio or roy. 8vo. 411 *leaves*, 33 *lines to the page, written in a minute and fine Naskhi, in a red leather binding, mended* A.H. 997 (1588) — 3 16 0

64 ——— another MS. of the same. Sm. folio, 640 *leaves*, 37 *lines to the page, written in a clear and beautiful Naskhi, entirely vowelled, every page bordered with gold rulings, a brilliant ornamental heading to the first page, and the last two pages likewise ornamented in gold; an extremely fine copy of the work, in its original gilt binding, repaired*
Muhammad b. Muhammad Az-Ziyádi, 1020 (1611) — 6 6 0

A triumph of calligraphy and exactness, written with perfect uniformity by one masterly hand. The words explained are in large letters in ink of varying colours.

65 ——— another MS. of the same. Sm. folio, *written in Ta'lik characters*, 457 *leaves*, 35 *lines to the page, with a gilt heading, and coloured rulings; slightly wormed; hf. russia* *India, about* 1680 — 2 16 0

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66 KAMALPASHAZADA. Ahmad b. Sulaiman b. Kamál (died A.D. 1533). شرح الهداية: Commentary on Marghináni's great work on Law (the Hidáya), *in Arabic.* 8vo. *MS. in a neat Nastalik hand,* 87 *leaves,* 21 *lines to the page; bd.* *About* 1620-30 0 18 0

This commentary deals only with the Kitábu t-Tahára. The last leaf, torn away, has been supplied by three lines in a modern Turkish hand.

67 KANZU L LUGHÁT. كنز اللغات: An Arabic Dictionary with the explanations in Persian, by Muhammad b. 'Abdi l-Khálik. Sm. folio, *MS.* 290 *leaves,* 22 *lines to the page; calf* *About* 1720 1 0 0

68 KASHF MIN AN NAHW. الكتاب المسمي بالكشف من للنحو: Treatise on Grammar beginning اما بعد حمد الله ذي الانعام *in Arabic.* Sm. 4to. *well written MS.* 88 *leaves,* 19 *lines to the page; in an old Turkish binding* *Written by Mustafa b. Mahmúd in the Madrasa of Aya Thelúgh,* 845 (1441) [*Transcribed probably about* 1550] 1 0 0

69 AL-KAZWÍNI ('Ali b. 'Umar al-Kátibi) (died A.D. 1275). شرح الشمسية: Commentary by Kutbu d-din Mahmúd ar-Rázi at-Tahtáni (died A.D. 1364) on the Shamsiyya or Treatise on Logic of Kátibi Kazwíni, *in Arabic.* Sm. 4to. *MS. neatly written in Naskhi,* 105 *leaves,* 15 *lines to the page; limp black leather binding* *About* 1680 0 9 0

With a sham last leaf added, dated 1190.

70 AL-KAZWÍNI (Muhammad b. 'Abdu r-rahmán) (died A.D. 1329). تلخيص المفتاح: A Treatise on Rhetoric abridged and rewritten from the third part of As-Sakkáki's Miftáhu l-'Ulúm, *in Arabic.* Sm. 4to. 74 *leaves,* 15 *lines to the page, written in Nast'alik; red leather binding* *Husain b. Nasúh, College of Sári Hatíb,* 1155 (1742) 0 12 0

71 AL-KHATÁ'I. حاشية علي المختصر: Glosses by Khatá'i on the shorter Commentary (Mukhtasar) of Taftázáni on the Talkhísu l-Miftáh, *in Arabic.* Sm. 8vo. *neat MS.* 82 *leaves,* 15, 16, *or* 17 *lines to the page* *Abdu l-Rida,* 1960 (? 1069=1659) 0 7 6

72 AL-KHAYÁLI (Ahmad b. Músa) (died after A.D. 1458). حاشية علي شرح العقايد النسفية: Glosses on Taftázáni's Commentary on An-Nasafi's 'Aká'id, *in Arabic.* Sm. 4to. *MS.* 111 *leaves,* 9 *leaves to the page; the last leaf torn and slightly defective* A.H. 1110 0 7 6

73 AL-KUR'ÁN. القران كتبه ياقوت المستعصمي: The Kur'án, *in Arabic.* Sm. folio, *MS. in beautiful Naskhi characters,* 310 *leaves, thirteen lines to the page, the lines divided from each other by masses of gold ornamentation; the heading of every Sura in white letters upon gold; the first two leaves, the central two, and the final four leaves* SPLENDIDLY ILLUMINATED; *in sixteenth century binding*

Written by Yákút al-Musta'simi in the Dáru l Khiláfat Baghdád in the year Six hundred and sixty-seven=A.D. 1268 36 0 0

This beautifully written and illuminated volume is perhaps not quite so old as it purports to be. It may have been transcribed from a copy written by Yákút (so noted for his calligraphy); but it is not in any case later than about A.D. 1490-1500.

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74 KUR'ÁN. الجزء السابع والجزء الثالث عشر: The Seventh and the Thirteenth Juz' of the Kur'án [Má'ida and An'ám, Yúsuf and Ra'd]. 2 vols. in 1, sm. folio, *fine MS. on thick bombaycine paper*, 70 *leaves, six lines to the page, written in a bold, large and beautiful Naskhi, with two illuminated titles and a great deal of gilt ornamentation; in a handsome Egyptian binding (repaired) with a gilt geometrical pattern on the sides over a quantity of blind-tooled dots and knotwork* *About* 1375 — 6 0 0

The binding was done about A.D. 1400. The writing is no doubt somewhat older. Both parts are marked *Wakf*.

75 ——— Short Suras and Prayers, *in Arabic*. Small folio, *MS. on Chinese rice paper, written in very large letters*, 57 *leaves, five lines to the page; cloth* *Written probably in Kashghar about* 1550 — 1 1 0

A curious combination of text, paper, and writing. A Persian translation is interlined in red ink. At the end is the name of Harúnn ar-Rashíd given in Arabic and Chinese letters.

76 ——— القران: a splendidly decorated and illuminated MS. of the Kur'án. Small folio, *written in black and gold, with very fine coloured ornamentation*; 307 *leaves; in the original binding, richly and delicately gilt and inlaid* *Written by Maksúd 'Ali ash-Sharíf at-Tabrízi called Al-Muftúlband*, A.H. 961=1554 — 63 0 0

As an example of splendid and ornamental writing, of fine illuminated decoration, and of beautiful binding, it would be hard to find a match for this volume. The first leaf has been slightly damaged by rolling and still shows some signs of it, but the magnificence of the book is still its most striking feature. It was evidently produced in Tabríz.

77 ——— another Kurán. Roy. 8vo. *very fine MS.* 366 *leaves, twelve lines to the page, beautifully written within gold and coloured rulings, with gilt and painted ornaments to mark the sections, and having six magnificently illuminated pages (two at the beginning, two in the middle, and two at end); bound in a cover painted outside with flowers and borders, and inside with decorative work in gold having in its centre a painted inscription of the owner's name* "Ja'far al-Husaini, 1224" *About* A.D. 1650 — 22 0 0

A very pretty book, entirely of North Indian origin.

78 ——— Selections from the Kur'án, *in Arabic* [Beni Isrá'il, Kahaf, Miryám, Th, Anbiya). Impl. 8vo. *illuminated MS.* 34 *leaves*, 13 *lines to the page, written within gold rulings and full of gold ornamentation, with a charmingly decorated first page; in an old Turkish binding* *Darvísh 'Ali, About* 1660 — 1 10 0

79 ——— another Kur'án. Small folio, *a striking MS. in a beautiful bold Naskhi character*, 495 *leaves, eleven lines to the page, with two splendidly illuminated pages at the beginning, the pages throughout ruled with gold lines, and the Sura headings written in white upon gold grounds; in an old Indian morocco binding, lined and gilt outside and inside; enclosed in an olive morocco case* *About* A.D. 1680 — 20 0 0

80 ——— another Kur'án. Square small folio, *MS. beautifully written in Naskhi*, 431 *leaves, nine lines to the page, and the Sura headings in gold, within decorated blue flank-pieces, the first two pages splendidly illuminated but injured and repaired; in Indian blue morocco* *About* 1680 — 12 12 0

A book of noble appearance, notwithstanding the damage above referred to. A Persian translation is interlined by a later hand.

81 ——— Súras 1, and 19-37, *in Arabic*. Roy. 4to. *MS. on European paper*; 82 *leaves*, 16 *lines to the page, written in a large and beautiful African hand, with rudely ornamental headings in various coloured inks, and a full decorative border to the first page; kf. calf* *Tangiers? about* 1680 — 1 16 0

The leaves are numbered by a European hand with Roman numerals.

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82 KUR'ÁN. Square small folio, *MS. written on beautiful large Naskhi, 406 leaves with the text so arranged that each page has a top, a middle, and a bottom line in very large letters (blue, gold, and blue) with a group of five lines each in the two intervening spaces; splendidly illuminated at beginning and end but these leaves damaged and repaired, the body of the book in fine condition and richly decorated; in an old Indian stamped binding* *About* 1680-90 18 18 0

Some prayers and pieces of Persian poetry follow the text of the Kur'án on the last three or four leaves.

83 ——— another Kur'án. Square small folio, *a superb MS. in beautiful Naskhi, 425 leaves, ten lines to the page, written within gold rulings and decorated with gilt ornament; in splendidly fine condition; bound in leather covered with green silk* *About* 1690 21 0 0

Written by Muhammad Bákir al-Husaini as-Sultáni for the I'timádu d-Daula Muhammad Múmin Khán.

A Persian translation is interlined in red ink. A marginal commentary in small but beautifully clear writing, ruled off from the text, and frequently devised in elegant geometrical figures, is also written in Persian, and bears a subscription by Muhammad al-Yazdi, dated as follows: "These marginal glosses, the best of the Koranic kind, were finished with the aid of God and for the embellishment of His triumph, on the first ten of Jumáda-al-awwal, in the year seven hundred beyond the thousand. The slave Muhammad al-Yazdi wrote them, from beginning to end, in three years and four months." This is an extraordinary colophon. The writer was a Shi'ite, and dates his work in the year 1700, which can only refer to the Christian era. It would be a strained conjecture to suppose that he wrote *sab'amí'a* by mistake for *sab'a wa mí'a*.

84 ——— A Selection of the Kurán as a Prayerbook, consisting of the first, the sixth, and several of the late short Suras, *in Arabic*, 12mo., *beautifully written MS., with gold ornamentation, in a very handsome gilt Turkish binding* *About* 1700 1 5 0

85 ——— Kur'án. Small folio, *MS. written in a fine bold Naskhi, with the Sura headings in red ink, 476 leaves, 11 lines to the page; margins of two or three leaves mended, but the book generally in excellent condition; in Indian red leather binding* *About* 1700 2 10 0

The first two pages are interlined with a Hindustani translation.

86 ——— another Kur'án. Small folio, *MS. in a fine bold Naskhi, with red Surah headings, similar in character to the preceding book but in finer condition, and having the first two leaves richly* ILLUMINATED; *in gilt Indian morocco* *About* 1700 3 3 0

The last leaf is supplied by a later hand, but the text of the Kurán itself is perfect.

87 ——— another Kur'án. 18mo. *MS. 153 leaves, twenty-three lines to the page, written in very minute Naskhi within gold rulings, having an illuminated 'Unwán; cloth covers over the original binding, in a bag* *About* 1700 2 16 0

88 ——— another Kur'án. Small folio, *MS. in fine bold Naskhi, 468 leaves, eleven lines to the page, each line divided from the next by a row of gold ornament, the writing bordered throughout with a double gold border, the first two leaves richly illuminated and fourteen others brilliantly full-decorated with gilding; in the original highly ornamented covers lackered and painted with delicate work in flowers and gold, the covers framed within a European red morocco binding; a splendid book* *About* 1760 21 0 0

89 ——— another Kur'án, *in Arabic*, from the Fátiha to the Furkán, 16mo., *fine MS. 283 leaves, 13 lines to the page; beautifully written and richly illuminated; in a black morocco binding, gilt and painted* *About* 1770-80 3 3 0

90 ——— another Kur'án, complete, *in Arabic*. 18mo. *beautiful little MS., 193 leaves, 22 lines to the page, richly adorned with gold; in a fine binding gilt and lackered outside, with Koranic inscriptions forming a border round the painted centrepiece; painted inside the covers with a face-covered portrait of 'Ali* *About* 1770-80 5 0 0

An inscription under the portrait runs thus: "There is no generous youth but 'Ali; there is no sword but Zúlfikar"—the sabre which he holds upon his knee."

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91 KUR'ÁN, *in Arabic.* 18mo. *MS.* 268 *leaves,* 17 *lines to the page, written in a very minute Naskhi within gold rulings, illuminated 'Unwán; the paper partly discoloured; in a pretty Indian binding of green morocco* *About* 1780 3 3 0

92 ——another Kur'án. Small folio, *MS. in African characters, black and red,* *leaves,* 17 *lines to the page; in a well preserved Moorish morocco binding* A.H. 1206 (= 1790) 2 2 0

This is a clean, sound, and respectable copy of the Kurán in Moorish writing. The date is given in European numerals, which seem to have prevailed over the genuine Arabic in modern Morocco.

93 —— another Kur'án. 12mo. *neat MS. in Naskhi,* 304 *leaves,* 15 *lines to the page, written within gold rulings, decorated with gold ornament, and having the Sura headings written in white upon gold; in a Turkish green binding* *Transcribed by Muhammad al-Hamidi, one of the pupils of Mustafa 'Aríf,* 1228 (= 1813) 2 0 0

94 —— another Kur'án. Roy. 8vo. *beautiful illuminated MS. in fine Naskhi,* 258 *leaves, nineteen lines to the page, every line separated from the next by a run of gold ornament, the pages framed in double gold borders, the Sura headings written in blue upon gold, the first two and the last two leaves richly illuminated, and a considerable quantity of gold ornament scattered throughout the book; in a beautiful Indian binding lackered and painted with flowers inside and out; a sumptuous and splendid volume* *About* 1830 20 0 0

95 —— another Kur'án. Small 8vo. *well written MS. in a sort of Eastern Naskhi,* 301 *leaves, fifteen lines to the page, written within gold borders, with gold headings to the Suras, and other gilt ornament, but especially remarkable for its rich 'Unwán in which green, blue, and rose, in sombre tints, are combined with brilliant gold; in a gilt native binding* *About* 1830 3 0 0

96 —— another Kur'án. Small folio, *fine MS. in bold Indian Naskhi,* 319 *leaves, twelve lines to the page, the first two leaves and the last half dozen mended; in the original white cover with painted borders of blue, red, and gold, the white sides covered with a floral design of great elegance, from the central portions of which, gold branch-work radiates; rebacked* *About* 1840 10 0 0

97 —— another Kur'án. Square 16mo. *MS. in a neat African hand, vowelled in red ink, and framed with gold lines, all the Sura headings and the name of God where it occurs written in gold letters, the first two pages delicately illuminated, and the first Sura wholly written in gold letters; in Moorish binding silvered inside, and so richly gilt and coloured outside as to present the appearance of a metal cover; in a red velvet case* *About* 1880 3 10 0

98 —— another Kur'án. 2 vols. impl. folio, *MS. in very large and fine Naskhi,* 469 *leaves* (241+228), *nine lines to the page, with a Hindustani translation interlined, and Persian glosses on the margins, in a maze of black and red inks, with illuminated pages at the beginning of each volume; in a fine Indian binding richly gilt, enclosed in a bag* A.H. 1260 (1842) 20 0 0

99 TAFSÍR HUSAINI مواهب علية تفسير حسيني: Commentary on the Kur'án, *in Persian,* including also the *Arabic* text, by Husain Wa'iz al-Káshifi (died 1504). 2 vols. 4to. *MS. in fine Naskhi written within gold rulings, leaves* 692 *and* 345, *with nineteen and twenty-five lines to the page; bound in old red russia gilt, the volumes not quite uniform in size and the last leaf of Vol. II wanting* *About* 1630 2 10 0

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100 KASHSHAF. الكشاف عن حقايق التنزيل. : The Shi'ite Commentary on the Kur'án, embodying the text, by Abú l-Kásim Mahmúd b. 'Umar az-Zamakhshari, *all in Arabic.* 2 vols. small folio, *MSS. by different hands, Naskhi and Nasta'lik; hf. calf, the volumes not quite uniform in size* *About* A.D. 1500-1600 2 16 0

101 AL-LUKÁNI ('Abdu s-Salám) (flor. A.D. 1650). اتحاف المريد : Commentary on his father's *Jauharatu t-Tawhíd* (Scholastic Theology), *in Arabic.* Sm. 4to. *neat MS.* 55 *leaves,* 25 *lines to the page; bd.* A.H. 1162 0 9 0

102 AL-MAS'ÚDI (Abu l Hasan 'Ali) (died A.D. 956). مروج الذهب ومعادن الجوهر للمسعودي : Universal History by 'Ali b. al-Husain al-Mas'údi, *in Arabic.* 2 vols. small 4to. *pp.* 722 *and* 962, 19 *lines to the page; Egyptian binding in red leather* A.H. 1266 (1849) 5 0 0

103 ——— the same, Vol. I. الجلد الاول. Small folio, 203 *leaves,* 28 *lines to the page, well written and containing a good text; native black calf* A.H. 1075 (1664) 3 0 0

This is described as half the work, and ends with the burial of Hasan. It is a good and valuable copy.

104 MAULIDU N NABI مولد النبي : A Litany followed by liturgical texts and lessons, and poetry, small 4to. *fine MS.* 57 *leaves,* 9 *lines to the page, with coloured headings, in a large bold Naskhi with all the vowels; Indian bds.* A.H. 1209 (1785) 0 12 0

105 AL-MAUSILI (Abdulláh b. Mahmúd) (died A.D. 967). المختار للفتوي تاليف الموصلى : Hanafite Law, *in Arabic.* Small 4to. *MS.* 101 *leaves,* 17 *lines the page, written in a clear old Naskhi; sixteenth century binding, in a case* *About* 1470 1 5 0

106 AL-MINHAJI (Shamsu d-dín Abú 'Abdalláh Muhammad) (flor. A.D. 1470). اتحاف الاخصا في فضايل المسجد الاقصي : History of the Temple of Jerusalem, *in Arabic.* Small 4to. *plainly written MS.* 182 *leaves,* 21 *lines to the page; hf. bd.* *About* A.D. 1600 1 5 0

Originally written as appears from the colophon in A.H. 875.

107 MUHAMMAD B. MAS'ÚD AL-GHAZNAWI. كفاية التعليم في صناعة التنجيم : An Astrological Treatise, translated from the Persian, *in Arabic.* Sm. 4to. *MS.* 148 *leaves,* 19 *lines to the page; red leather binding* A.H. 1146 (1733) 0 10 0

108 MUHAMMAD SIBT AL-MARIDÍNI (died A.D. 1527). رقايق الحقايق في حساب الدرج والدقايق : Treatise on the calculation of Degrees and Minutes, *in Arabic.* Small 4to. *MS. elegantly written in minute old Naskhi;* 21 *leaves,* 21 *lines to the page; yellow calf* A.H. 944 (1537) 1 5 0

MUHAMMAD B. YA'KÚB AL-FÍRÚZÁBÁDI—*see* KÁMÚS

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109 AL-MUKADDASI (Mujíru d-din 'Abdu r-Rahmán b. Muhammad) (died A.D. 1526). انس الجليل بتاريخ القدس والخليل: History of Jerusalem and of Abraham the Friend of God, *in Arabic.* Small 4to. *MS.* 600 *pp. clearly written in black and red, averaging* 24 *lines to the page; in fine preservation, bound in calf gilt* A.H. 1093 (1682) 2 10 0

Copies of this important book are seldom seen in good condition.

110 AL MUTANABBI (Abú 't-Tayyib Ahmad) (killed A.D. 965). ديوان المتنبي: Poems, *in Arabic.* Small 4to. *MS.* 165 *leaves,* 17 *lines to the page, the first* 20 *leaves and the last* 5 *supplied by more recent hands; cloth* *About* 1600 0 15 0

111 NAFÍS B. 'IWAD B. AL-HAKÍM (flourished A.D. 1440). شرح الموجز: Extensive Commentary on the Mújizu l-Kánún of 'Ali b. Abi l-Hazm al-Kurashi Ibnu n-Nafís (died A.D. 1281), *in Arabic.* Small folio, *MS. in fine Naskhi,* 397 *leaves,* 21 *lines to the page; original black gilt binding repaired* *About* 1580 1 16 0

The Mújiz was an abridgment of Avicenna's Kánún or Canon of Medicine . . *See* IBN UN NAFÍS. The last leaf of this MS. is missing.

112 NIZÁMU D-DIN HASAN AN-NISABÚRI (writing about A.H. 1300). النظام شرح الكافية: Commentary on Ibn Hájib's Grammar called the Káfiya, *in Arabic.* 8vo. *plainly written MS.* 104 *leaves,* 19 *lines to the page; bd. rare* *About* 1700 0 12 6

113 NUZHATU L UDABÁ. نزهة الادبا في حكايات: A Collection of Merry Tales in twenty-eight chapters, *in Arabic.* Small 4to. *MS. neatly written,* 105 *leaves,* 21 *lines to the page; bd.* A.H. 1173 (1759) 0 16 0

114 PRAYERS of Zainu l 'Abidín, *in Arabic.* 12mo. *MS.* 8 *leaves written on gold ground, with gold headings, as examples of calligraphy* A.H. 1108 0 5 0

115 SADÍDU D-DIN AL-KÁSHGHARI (died A.D. 1450). منية المصلي وغنية المبتدي: On the Ceremonies of Prayer, *in Arabic.* Small 4to. *MS.* 98 *leaves,* 13 *lines to the page; hf. bd.* *Mullá Mahmúd,* 1180 (1766) 0 10 0

116 SAHÍFATU L KÁMILA. صحيفة الكاملة: Prayerbook of the Shi'ites, said to be the work of the Imám 'Ali Zainu l 'Ábidín, *in Arabic.* 8vo. *beautifully written and illuminated MS.* 111 *leaves,* 14 *lines to the page, the margins wormed; hf. russia*
Written by Muhammad Sharíf of Herat, about 1720 1 1 0

117 ASH-SHAHRASTÁNI (Abu l-Fat'h Muhammad b. 'Abdi l-Karím) (died A.D. 1153). كتاب الملل والنحل: The Account of Religious and Philosophical Sects, *in Arabic.* Small 4to. *MS.* 196 *leaves,* 27 *lines to the page; bd.* A.H. 1117 1 8 0

The work of Shahrastani ends on leaf 167, and is immediately followed by tables of time for Calendars, etc.

118 AŠ-SHA'RAWI ('Abdu l-Wahháb b. Aḥmad) (died A.D. 1565). الكبريت الاحمر في بيان علوم الشيخ الاكبر: A Sufi work based on the Futúhát of Ibnu l-'Arabi, *in Arabic,* 105 *leaves,* 27 *lines to the page*—شرح اصول الحكم.

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£ s. d.

Turkish Commentary on the Usulu l Hukm, by Hasan Káfi Ak-hisári, 27 *leaves*, 26 *lines to the page*—A work of Traditions, *in Arabic, beginning with the words* باب الثاني, 105 *leaves*, 23 *lines to the page*

Small 4to. *MS. neatly written by a Turkish hand; old binding*

About 1620 1 0 0

A note inside the cover states "This booke was taken out of ye Library of Buda (when that City was Stormed on Sept. 2 1686) and given me by Mr. Primrose.
Will Stanley."

119 AS-SIHÁH. الصحاح في اللغة: The great Arabic Lexicon of Abu Nasr Isma'íl b. Hammád AL-JAUHARI (died A.D. 1007), *entirely in Arabic.* Square small folio, *fine old MS. completely vowelled;* 253 *leaves*, 41 *lines to the page; in old red leather binding*

Transcribed by 'Umar b. Mohamúd b. Al-Khatíb al-Kasri,

A.H. 676 (1277) 20 0 0

A perfect copy of the Sihâh, six hundred and twenty-two years old, is a prize worth having. This one bears the autograph signature of C. Fresnel.

120 ——— another copy of the Sihâh. 6 vols. small folio, *MS. in fine Naskhi, with all the vowels, and having several ornamental titles and illuminated first pages, but two full volumes and several leaves in other volumes supplied by a modern hand; hf. morocco* A.H. 831 (1427) 8 8 0

With a number of notes which show that the original followed by the scribe Muhammad b. 'Ali b. Katlúbak was the one transcribed in A.H. 584, by Yakut al Mausili from the copy verified by Abu Sahl of Herát in A.H. 421.

121 ——— a copy of Katlubak's MS., *said to be then in the Mosque of Sultan Uzbak*, 6 vols. folio, *in sheets unbound, about* 2300 *pp.*

Ahmad b. Muh. Rifá i' (*about* 1830) 4 0 0

122 ——— another copy of the Sihâh. Small folio, *MS. in fine and beautiful Naskhi*, 677 *leaves*, 29 *lines to the page, written within red rulings, and having the first page illuminated; in old Oriental black morocco gilt, rebacked* *Transcribed by Ahmad b. al-Hajj Súfi* (?) A.H. 1095 (1683) 3 10 0

123 As-SUYÚTI (Jalalu d-dín 'Abdu r-rahmán) (died A.D. 1516). حسن المحاضرة: History of Egypt, *in Arabic.* Part I, small folio, *MS.* 150 *leaves*, 31 *lines to the page; Oriental half binding* A.H. 1260 0 18 0

This copy belonged to Caussin de Perceval to whom it was presented by A. Geofroy.

124 AL-TAFTÁZÁNI (Sa'du d-dín Mas'úd b. 'Umar) (died A.H. 792=1389). المطول شرح التلخيص: Commentary, the longer and earlier one, upon the Talkhís of Muhammad b. 'Abdi r-Rahmán al-Kazwíni, on Rhetoric, *in Arabic.* Narrow small folio, *MS. in neat Nasta'lík*, 286 *leaves*, 23 *lines to the page; red leather binding*

Isfahán, Hidáyatulláh b. 'Inayatullah, 1011 (1602) 1 2 0

The scribe also wrote the glosses which are found upon the margins; in the same year.

125 ——— المطول: The Larger Commentary upon al-Kazwíni's *Talkhísu l-Miftáh, in Arabic.* Small folio, *neat MS.* 220 *leaves*, 27, 25, *or* 24 *leaves to the page; half calf*

Ahmad b. Muh. b. Lahím as-Suhúli, 1089 (1678) 1 0 0

126 ——— شرح مختصر تلخيص المفتاح. His Shorter Commentary on the Talkhísu l-Miftáh of Muhammad b. 'Abdi r-rahman al-Kazwíni, on Rhetoric, *in Arabic.* Small 4to. *MS. in a clear handsome Naskhi*, 142 *leaves*, 19 *lines to the page; black leather binding* A.H. 1121 0 18 0

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127 AT-TAHTANI (Kutbu d-dín Muhammad ar Rázi) (died A.D. 1364). لوامع الاسرار شرح مطالع الانوار: Commentary on Siráju d-dín Mahmúd al-Urmawi's Matáli'u l-Anwár (Logic), *in Arabic.* Small 4to. *MS.* 238 *leaves*, 24 *lines to the page; written in a neat African hand (Tunisian); bound*
About 1720 3 0 0

128 ——— another copy, containing about one-third of the whole, *as a complete book.* Sm. 4to. 104 *leaves*, 13 *lines to the page; hf. bd.*
About 1770 0 14 0

129 TAKIU D-DIN AL-HISNI ABU BAKR MUHAMMAD AD-DIMASHKI (died A.D. 1425). السير السالك في اسني المسالك: The second volume of his work of Traditions, *in Arabic.* Sm. 4to. *MS.* 131 *leaves*, 13 *lines to the page; the last leaf missing and supplied by a modern hand on the end leaf; bd.*
About 1500 1 0 0

130 TRADITIONS. تنقيح الانظار في الحديث: Muhammad b. Ibráhím b. al-Murtada on the books of Hadíth, 32 *leaves*, 34 *lines to the page*, A.H. 1145—نخبة الفكر لابن حجر, 4 *leaves*—ابحاث المسددة في الحديث: Sálih b. al-Mahdi on the Traditions, 97 *leaves*, 31 *lines to the page*, A.H. 1131—علوم الحديث لابن الصلاح Shahrazúri on the Traditions, 26 *leaves*, 41 *lines to the page*, A.H. 1131—in 1 vol. small folio, *neat MSS. hf. bd.*
(*Egypt*) 1718-32 1 10 0

131 ——— A volume containing fourteen pieces, including the following, *in Arabic.* Sm. 4to. *MSS. in various hands*, 179 *leaves; cloth*
About 1640-1700 1 10 0

— قرة العين لابي البقا — كواكب المنير الساري — الجزايرية
صورة سوال محمد نجم الدين — اعذب الناهل عن حديث للسيوطي —
تبصرة وتذكرة في حديث للعراقي—الخ

132 AL-WAKIDI. فتوح الشام: History of the Conquest of Syria by the companions of the Prophet (based upon the early work of Abu 'Abdallah Muhammad b. 'Umar al-Wákidi, died A.D. 827), *in Arabic.* Small folio, *MS.* 108 *leaves*, 33 *lines to the page (of which eighteen leaves were supplied in Egypt in* 1783, *but all the rest are old); bound*
Muhammad b. Ahmad ash-Shalúshi, A.H. 837 (1433) 2 2 0

A number of valuable notes by an English scholar at the beginning and end.

133 YAHYA B. SHARAF AN-NAWAWI (Abu Zakariyá) (died A.D. 1277). نهاية المحتاج في شرح المنهاج: Commentary by Muhammad called ar-Ramli upon the *Minháju t-Tálibín* of Nawawi incorporating the text which is written in clauses in red ink, *in Arabic.* Small folio, *fine MS.* 258 *leaves*, 35 *lines to the page, written in minute but clear Naskhi; bound*
'Abdu l-Kádir al-Saháki, A.H. 1166 2 2 0

The Minháj was one of the great authorities of the Shafi'ite law.

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134 ZAKARIYÁ B. MUHAMMAD AL-ANSÁRI (died A.H. 926=1520). المقصد التلخيص ما في المرشد: An Abridgment or Commentary of the Murshid fi l-Wakf wa l-Ibtidá of Al-Hasan b. 'Ali an-Nu'máni, on the proper mode of pronouncing and reciting the Kur'án, *in Arabic.* 12mo. *MS.* 222 *leaves*, 13 *lines to the page; red half binding*
Mustafa b. 'Ubaid al-Khalúti, A.H. 1161 (1748) 1 0 0

135 ZAKHÍRATU L-I'LÁM. ذخيرة الاعلام بتاريخ امراء مصر والاسلام: History of the great men of Egypt, and of Islám, *in Arabic verse.* Small 4to. *neat MS.* 169 *leaves in double columns*, 27 *lines to the column; hf. calf* A.H. 1191 (1777) 1 1 0

AZ-ZAMAKHSHARI—*see* KUR'ÁN.

2. Persian

136 'ABDU L-HAKK B. SAIFI D-DÍN AD-DIHLAWI (1551-1642). اخبار الاخيار: Lives of the Saints and other celebrated personages of the Muhammadan faith, *in Persian.* 8vo. *MS. in Shikasta-amíz*, 518 *leaves*, 13 *lines to the page; red leather* A.H. 1168 0 18 0

137 ABULFAZL (murdered 1602). ائين اكبري: Description and Statistics of the Mugul empire, compiled by Abu l Fazl b. Mubárak for the Emperor Akbar, *in Persian.* Small folio, *well-written MS.* 419 *leaves* (*comprising numerous Tables*), 17 *lines to the page; russia gilt*
A.H. 1225 (1810) 1 10 0

This valuable repertory was attached as a Supplement to the Akbar-náma.

138 AHKÁMU N NUJÚM: احكام النجوم: The Decrees of the Stars, *in Persian*, 12mo. *MS.* 18 *leaves with diagrams in red ink; bd.* *About* 1580 0 9 0

139 ASTROLABE. رسالة اصطرلاب: Treatise on the Astrolabe, *in Persian.* Square 12mo. *MS.* 9 *leaves*, 13 *lines to the page; leather binding*
About 1700 0 9 0

140 AZÍZ B. MUHAMMAD NASAFI (Sec. XV). مقصد اقصي من تصوف: A Sufi treatise, *in Persian.* 8vo. *neat MS.* 54 *leaves elegantly written; black Turkish morocco* *About* 1580 1 0 0

141 BADÁUNI ('Abdu l-Kádir) (died 1604). منتخب التواريخ: History of India, the second part of the work, containing the reign of Akbar and the lives of the learned in his time, *in Persian.* Small folio, *neatly written MS.* 236 *leaves*, 17 *lines to the page; Indian morocco* A.H. 1197 (1793) 0 18 0

142 BAHJATU L-MUBÁHIJ. بهجة المباهج في اخبار الانبيا. Lives of Muhammad, the Khalifs, and the Imams, etc. *in Persian.* Impl. 8vo. 275 *leaves* (*wanting the first*), 21 *lines to the page, in bold Naskhi; hf. bd.*
About A.D. 1500 0 15 0

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143 **BAZ-NÁMA.** باز نامه: A work on Falconry and on Hawks, *in Persian.* Roy. 8vo. *MS. elegantly written, with illuminated first page,* 193 *leaves,* 15 *lines to the page, a little waterstained; original binding*
Muh. Mustafa Kusúri, A.H. 1160 (1747) 1 16 0

This seems to have been originally composed in the sixteenth century. The copy belonged to the Nawáb Mutahawwir Khán.

144 **'FARHANG-I JAHÁNGÍRI.** فرهنگ جهانگيري: Dictionary of old Persian, Pehlvi, Deri, and non-Arabic words explained *in Persian,* by Jamálu d-díu Husain Anjú. Small folio, *MS. beautifully written on gold-sprinkled paper and within gold rulings,* 449 *leaves,* 21 *lines to the page, the first and the last leaf damaged and defective; hf. morocco*
Ibn 'Abdi r-Razzák, A.H. 1044 1 16 0

This valuable lexicon of ancient and pure Persian was dedicated in 1014 by Anjú to the Emperor Jahángír and called by his name.

145 ——— the same. Small folio, *MS.* 593 *leaves, written in neat Ta'lík,* 17 *lines to the page; old Indian black morocco gilt*
Transcribed by order of Mírza Muhammad Kázim in A.H. 1104 1 4 0

146 **FARHANG-I RASHÍDI.** فرهنگ رشيدي: Dictionary of Persian explained *in Persian,* by 'Abdu r Rashíd b. 'Abdi l-Ghafúr al Husaini. Small folio, *MS. plainly written but somewhat waterstained,* 466 *leaves,* 19 *lines to the page; old Indian morocco* *About* 1770 1 0 0

Dedicated to the Emperor Sháh Jahán in A.H. 1064.

147 **FARS-NÁMA.** رسالة در بيان شناختن اسپ: Treatise on the nature and qualities of the Horse, *in Persian.* 8vo. *neat MS.* 158 *leaves,* 11 *lines to the page, with an illuminated first page, and* 20 *carefully finished Miniatures of various breeds of Horses; native gilt binding* *About* 1780 2 2 0

A book of this title is stated by Stewart to have been composed by 'Abdallah of Kulberga in the Dekkan in the fifteenth century.

148 **FIRDAUSI** *of Tús* (died A.D. 1020). شاهنامه: Shah Náma, or Royal Book, an Epic History of the Kings of Old Persia, *in Persian verse.* Small folio, *beautiful MS. in a fine Ta'lík hand,* 635 *leaves, in quadruple columns, twenty-one lines to the column, written within gold lines, with gold headings to the episodes, illuminated 'Unwáns, and* 44 *exquisite* MINIATURES; *in an old binding stamped with gold ornament, and richly tooled inside in blue and gold* A.H. 905 (1499) 70 0 0

A lovely and immaculate copy, produced in Persia towards the end of the fifteenth century. The binding is also a beautiful example of old Persian work.
The preface consists of six pages only and is different from those which are usually met with.

149 ——— شاهنامه: Firdausi's Royal Book. Another copy. Small folio, *MS. written within gold rulings,* 473 *leaves in quadruple columns,* 25 *lines to the column, with* 32 MINIATURES, *many of them damaged by Sunni hands, several margins of leaves mended and slight defects in the text* A.H. 909 (1503) 12 0 0

The preface in 12 pp., is of the older kind, modified from that in the preceding copy. The MS. is apparently of similar origin.—Two pencil drawings (English portraits) by a modern Indian hand are inserted.

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150 FIRDAUSI, SHÁHNÁMA, another MS. of the same work. Small folio, *in an exquisitely delicate Ta'lík hand written within gold rulings*, 601 *leaves, quadruple columns*, 23 *lines to the column, a little waterstained but nevertheless a very fine book, with a splendid 'Unwán and* 18 MINIATURES *of superior order; in the original binding faded and mended, formerly a beautiful example of book-decoration* *No date, about* A.D. 1505 30 0 0

The first twenty-eight pages contain the preface of Baisinghar Khán.

151 ——— another MS. of the same poem. Small folio, 371 *leaves in quadruple columns*, 25 *lines to the column, written in fine Ta'lík within bordering gold lines, the opening pages illuminated, and the episode headings in gold, with* 30 MINIATURES, *some a little damaged but most of them in good condition; in an ornamental Persian binding, painted on the outside with flowers (one cover injured) and having two charmingly painted pictures inside of two scenes in the fight between Rustam and Suhráb* *About* 1620 18 0 0

The first twenty-eight pages contain the long preface of Baisinghar Khán. The text itself is not complete at the end, but stops short with the opening of the story of Rustam and Shaghád.

152 ——— the same, Vol. II. Folio, *beautifully written MS.* 261 *leaves, quadruple columns*, 28 *lines to the column, with a good quantity of gilt decoration and flower-patterns*, 15 *large* MINIATURES *done by a Persian hand and several illuminated pages; red leather binding* *About* 1630 7 10 0

A bright and beautiful volume, executed probably in North West India, but by a Persian hand. The text ranges from the enthronement of Gushtasp to the second last page (*Khátima-i Kitáb*).

153 ——— another copy of the same poem. 2 vols. in 1, folio, *fine MS. in delicate Ta'lík writing*, 419 *leaves, quadruple columns*, 25 *lines to the column, with three illuminated pages, and* 50 *well-designed and brilliantly executed* MINIATURES; *in an old binding of stamped dark morocco, enclosed in a red cloth case* *Persia, by Muhammad Kásim b. Ghiyáth-ud-dín 'Ali Asádi*, A.H. 1063-67 (1652-56) 45 0 0

The first 22 pp. contain the long preface of Baisinghar (including two varying copies of its first page) added at Isfahán in 1088 by Munammad Mun'im al-Husaini al-Bakri.

154 ——— another copy. 4 parts in 1 vol. folio, *MS. in Indian Ta'lík*, 543 *leaves, quadruple columns*, 25 *lines to the column, with* 5 *illuminated 'Unwáns, and* 86 *brilliant* MINIATURES *in Indian style; old stamped black morocco, rebacked* A.H. 1162 (1748) 24 0 0

This has an abridgment of Baisinghar's preface in the first eleven pages.

155 ——— another copy. 4 parts in 1 vol. folio, *MS. in Nasta'lík*, 28 *Miniatures; red leather binding* *About* 1810 16 0 0

156 ——— another copy. 4 parts in 1 vol. sm. folio, *MS. in handsome Indian Ta'lík*, 535 *leaves, quadruple columns*, 27 *lines to the column; with gold rulings*, 4 *illuminated 'Unwáns, and* 43 *brilliant* MINIATURES *in vivid colouring silvered and gilt; red leather binding* (*About* 1830) 20 0 0

157 FIRISHTA (died 1623). گلشن ابراهيمي تاريخ فرشته: History of the Muhammadan dynasties in India, by Muhammad Kásim Hindú-sháh Fír'shta, *in Persian*. 2 vols. in 1, folio, *elegantly written in Indian Nasta'lík, with two gilt 'Unwáns*, 516 *leaves*, 21 *lines to the page; old black morocco gilt* A.H. 1222 (1807) 2 16 0

With the name and Seal of William H. Morley, 1853.

158 ——— another copy of the same. 2 vols. in 1, roy. 8vo. *MS. in Indian Nasta'lík, leaves* 405 *and* 368, 21 *lines to the page; old Indian binding* *About* 1730 1 4 0

The seal of Muhammad Sháhi on the flyleaf bears date 1155.
Both these MSS. contain the second and complete recension of the author's work. He wrote it in the time of James I. of England.

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159 HÁFIZ (Shamsuddín Muhammad of Shíráz) (died A.D. 1389). ديوان حافظ.
Small folio, *exquisitely written and illuminated MS.* WITH FOUR HUNDRED AND SEVENTY-EIGHT FULL-PAGE MINIATURES *of the finest and most delicate workmanship, including not only figures of men and women, but also birds and other animals and landscapes, and beautiful designs of flowers and leaves and insects; in old red leather binding, in a green bag*
Persia, A.H. 1069 (1658) 0 0 0

The most splendid and sumptuously decorated MS. of Háfiz that I have ever seen. Four of the pictures are signed; three of them by Muhammad Salím Tabrízi in 1069, and one by Muhammad Yúsuf Kamíni in 1069.—The volume is a marvellous treasury of Persian Miniature Painting, and contains a vast quantity of examples of pictorial design, costume, ornament, natural history, and fanciful effects. The work was done by genuine artists of high rank, not by mere book-illustrators, and it may be fairly described as unparalleled.

160 ——— ديوان حافظ: Poems of Háfiz, *in Persian.* 8vo. *fine MS.* 203 *leaves, double columns,* 12 *lines to the column, written in beautiful Ta'lík within gold rulings, and having gilt and coloured headings; full binding, rebacked* *About* 1620 1 2 0

161 ——— ديوان حافظ: Lyrical Poems (Díwán), with Preface, *in Persian.* 18mo. *pretty MS. in fine Ta'lík, within gold rulings,* 198 *leaves, double columns,* 12 *lines to the column, the two first pages illuminated; green morocco extra, gilt edges, in an Indian silk bag* A.H. 1032 (=1622) 2 2 0

The date is found at the end of the preface which occupies the first twelve leaves.

162 ——— another MS. of the same. 16mo. *in fine Ta'lík letters within gold rulings,* 244 *leaves, double columns,* 11 *lines to the column, the last leaf wanting, and the first leaf illuminated; in a lackered and painted binding, which has on the upper cover a picture of young Hafiz and his fair one at the brink of a streamlet in which ducks are swimming, on the lower cover a parallel picture of the Poet grown old with his young Saki by his side, in each picture a landscape background* *About* 1640-50 5 5 0

The pictures on the binding are very fine examples of their kind.

163 ——— another copy of the same. 12mo. *beautiful MS.* 211 *leaves, double columns,* 14 *lines to the column, written in an exquisitely fine Ta'lík within gold rulings, the first page illuminated; in a charming Indian binding with painted floral border and centrepiece; with a backing of English red morocco gilt lettered* Haffez (*added in this country about* 1780)
Written in India about 1700 3 0 0

This pretty volume belonged to D. Anderson, who gave it in 1775 to his dear friend James Anderson of Wilton Lodge, at whose death in 1825 it came back to the former.

164 ——— another copy of the same. 8vo. *fine MS.* 194 *leaves,* 15 *lines to the page, written in a handsome Indian Naskhi within gold rulings; slightly wormed; in a fine old gilt native binding* A.H. 1139 1 0 0

This MS. formerly belonged to the Rev. George Hunt.

165 ——— another transcript of the same, *in Persian.* 8vo. *fine MS. of* 182 *leaves, every page written within gold rulings and the first two pages illuminated as a beautiful 'Unwán; Oriental black morocco lined with red* *About* 1830 1 0 0

166 HAFT KISHWUR. هفت كشور: Tales of ancient Kings, 76 *leaves, wanting the first, with* 9 *Miniatures, damaged*—Story of Jacob داستان يعقوب. 54 *leaves with* 3 *damaged Miniatures*—Compendium of the 'Ajá'ibu l Makhlúkát, 53 *leaves*—in 1 vol. sm. folio, *MS.* 23 *lines to the page; limp black morocco* A.H. 1075 (1664) 1 10 0

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167 HILALI *Astarabadi.* شاه وگدا: Sháh wa Gudá (the Romantic poem of the King and the Beggar, *in Persian*). Small 4to. *MS. in neat Nastalik, within gold rulings,* 61 *leaves, double columns,* 11 *lines to the column, with* 5 *Miniatures; in a gilt binding* *About* 1630 1 0 0

168 HUSAIN VÁ'IZ KÁSHIFI (died A.D. 1505). انوار سهيلي: Paraphrase of the Arabic story of Kalila wa Dimna, *in Persian.* Roy. 8vo. *MS. in excellent Nasta'lík,* 257 *leaves,* 19 *lines to the page, with a gilt heading; old red leather gilt, from De Sacy's library* *About* 1700 0 15 0

169 ——— another copy of the same. Small 4to. *MS. in Nasta'lík,* 367 *leaves,* 15 *lines to the page; Indian black morocco gilt* A.H. 1207 (1793) 0 10 0

170 ——— another copy of the same. Small folio, *MS. neatly written in Indian Ta'lík,* 130 *leaves,* 19 *lines to the page, with a delicately illuminated 'Unwán, every leaf inlaid from an octavo size, and ruled; in an old painted binding (rebacked) with flowers and birds on the sides* A.H. 1214 (1800) 3 10 0

The inlaying of the paper, and the infixture of the book in its painted cover seems to have led to some transposition of the leaves.

171 ——— روضة شهدا: The Garden of the Martyrs, Lives of the Prophet, his family, and the Imáms, *in Persian.* Small folio, *MS. in Ta'lík and Nasta'lík characters,* 388 *leaves,* 16 *lines to the page; calf* *About* 1700 0 14 0

172 JALÁLUDDÍN RÚMI (A.D. 1207-1273). مثنوي مولانا رومي: The Masnavi, a great Sufi Poem in couplets, *Persian.* 6 parts in 1 vol. roy. 8vo. *MS. in minute and very beautiful Ta'lík,* 468 *leaves, treble columns,* 21 *lines to the regular column, with illuminated opening pages to each part, the text throughout framed within gold lines; green morocco gilt* *About* 1670 2 16 0

The last page, which contained sixteen lines of the text, is missing. The book is a little waterstained and mended, but the writing is extremely delicate and beautiful.

173 ——— another copy of the same, 6 vols. in 1, 8vo. *MS. in fine Ta'lík,* 497 *pp. quadruple columns,* 16 *lines to the column, every column ruled with gold, twelve illuminated opening pages (six for the books, and six for the added tables of contents); bound by Stephen Austin at Hertford in purple morocco, in splendid Oriental style* *About* 1680 8 0 0

174 ——— another copy of the same, 6 vols. in 1, small folio. *MS. in clear Indian Ta'lík,* 417 *leaves, quadruple columns, eighteen lines to the column, with part-headings in green and gold; Indian red leather* A.H. 1259 (1844) 1 5 0

175 JÁMI. (1414-1492). تحفة الاحرار وسبحة الابرار: Poems (the Tuhfat and the Subhat), *in Persian,* 2 vols. in 1, sm. 8vo. *beautifully written MS. with gold rulings and illuminated opening pages,* 166 *leaves* (62 *and* 104) *double columns,* 15 *lines to the page; old red leather* *Sultán Mahmúd Ziyáratgáhi,* 941 (1534) 1 10 0

176 ——— يوسف وزليخا. The Love Story of Yúsuf and Zulaikhá, in verse, *in Persian,* 8vo. *fine MS. with gold rulings and an illuminated 'Unwán,* 217 *leaves, double columns,* 11 *lines to the column, with* 81 *pretty*

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MINIATURES, *richly coloured; in a damaged binding still exhibiting the lacker and the painted flowers* A.H. 1199	12	0	0
177 ——— another copy, sm. 8vo. *fine MS. written in elegant Ta'lík upon a ground which is gilt throughout, with illuminated 'Unwan and* 12 *vividly coloured* MINIATURES; *black morocco* *About* 1800	3	0	0
178 JÁMI' 'ABBÁSI تتمه جامع عباسي: Sháh 'Abbás's Code of Law, Books VI—XX compiled by Nizám b. Husain (in continuation of Books I—IV which had been written by Bahá'u ddín 'Ámuli), *in Persian.* Small 4to. *neat MS.* 231 *leaves,* 17 *lines to the page; Indian black morocco gilt* A.H. 1250 (1834)	0	12	0
179 JÁMI'U L-HIKÁYÁT. جامع الحكايات وداستانهاي دگر كه از هرجائي درين جا نوشته شد است ومجلس ارا زينت المجاليس. A Collection of Stories and Anecdotes from various sources, many of them relating to historical personages, *in Persian.* Folio, *MS. plainly written on bluish paper,* 298 *leaves,* 22 *lines to the page* *About* 1750	2	10	0
180 KALÍM (Abu Tálib) (died A.D. 1651). ديوان كليم: Poems, *in Persian,* sm. 4to. *MS.* 210 *leaves,* 13 *lines to the leaf; in plain Nastalik; red leather binding* *About* 1760	1	0	0
Kalím was a Persian, but lived in India as the favourite poet of Shah Jahán.			
181 KASHFU L LUGHÁT. كشف اللغات: Persian (and Arabic) Dictionary explained in Persian, by 'Abdu r-rahím b. Ahmad Suyúr (or Súr?). Small folio, *MS. neatly written in Nasta'lík, in black and red,* 620 *leaves,* 19 *lines to the page; hf. bd.* A.H. 1091 (1680)	1	10	0
182 KAZARŪNI (Sa'id b. Mas'úd b. Muhammad b. Mas'úd) (died A.D. 1356). ترجمه مولود مصطفي: Life of the Prophet, in four divisions and a Khátima, *in Persian.* 4to. *a splendid MS. in fine Persian Naskhi, written within gold lines and having headings in gold, and red, and blue, the first two pages illuminated;* 334 *leaves,* 19 *lines to the page; in old black morocco* *Abú Táhir Muhammad b. Ahmad b. Muh. b. as-Sawwafi ash-Shírázi,* 766 (1364)	5	15	0
A celebrated book which is also a rare one. This copy was made within eight years of the author's death and was written in Persia. The invocation to the Deity, under the colophon, is in six lines of gold flanked by gold floral ornamentation on a brilliant blue ground, in the finest Persian style.			
183 KAZWÍNI (Ahmad b. Muhammad b. 'Abdu l Ghaffár) (died A.D. 1567). نگارستان القزويني: The Picture-Gallery of Historical Anecdotes, *in Persian.* 8vo. *MS. beautifully written in fine Ta'lík,* 330 *leaves,* 17 *lines to the page (the first two leaves missing); Oriental binding* (*Isfahán*) *Muhammad Kázim Khátúnábádi,* 1030 (1620)	1	1	0
An historical miscellany equally prized for its literary style and its contents.			
184 AL-KAZWINI (Zakaryá b. Muhammad al-Kammúni) (died A.D. 1283). عجايب المخلوقات ترجمه فارسيه: The Natural Wonders of Created Things translated from Arabic into *Persian.* Roy. 8vo. *MS. neatly written in Indian Naskhi,* 304 *leaves,* 20 *lines to the page with an illuminated*			

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'Unwán and gold rulings, 182 *Miniatures illustrating the various departments of Natural History and Anthropology; a leaf or two missing and some of the pictures damaged; in the original binding* *About* A.D. 1600 5 0 0

185 ——— another MS. of the same. Small folio, *well written but some of the leaves damaged and mended;* 261 *leaves (wanting page* 1), 18 *lines to the page, with* 271 *pictures, some of them injured; original black binding* *About* 1620 5 0 0

This MS. has in the last part (Birds etc.) 27 leaves of text more than are contained in the preceding MS., notwithstanding that the latter finishes as though complete from the transcriber's hand.

186 KHÁN KHÁNÁN'S LIBRARY. A volume containing Kasidas, Ghazals, etc. with Eulogies on the Emperor Akbar, *in Persian.* 3 parts in 1 vol. sm. folio, *exquisitely fine MS.* 47 *leaves, double columns,* 12 *lines to the column, written within gold rulings upon tinted and gold-sprinkled paper, with three illuminated 'Unwáns; Indian binding* *'Abdu r-Rahím in the library of the Khán Khánán,* A.H. 1000 (1591) 2 16 0

187 KH'ANDÁMÍR (Ghiyáthu d-dín Muhammad) (died A.D. 1535). حبيب السير: General History, called *Habíbu s-Siyar*

Vol. II. The Twelve Imáms, the Bani 'Umayya, the Bani 'Abbás, and contemporary dynasties. Folio, *fine MS. in Persian Nasta'lík,* 285 *leaves,* 25 *lines to the page, written within gold rulings, the first two pages brilliantly illuminated* *Transcribed by Murád 'Ali Damávandi,* 1058 (1648) 1 16 0

188 ——— Vol. III, parts 2, 3, 4. Descendants of Jinghíz Khan, Timúr and his descendants, distinguished men of Herát, and Wonders of the World. Small folio, *MS. in Indian Ta'lik,* 486 *leaves,* 23 *lines to the page; stamped Indian morocco* 246 (1829) 0 18 0

189 KHÀWAR-NÁMA خاور نامه ابن حسام: Heroic Poem on the glory of 'Ali, by Shamsu d-dín Muhammad ibn Husám (died A.D. 1475), *in Persian.* Small folio, *MS. in Indian Ta'lík,* 299 *leaves, quadruple columns,* 21 *lines to the column, with* 28 *Miniatures, some of them a little damaged; old Indian black morocco gilt* A.H. 1030 (1621) 3 3 0

190 KHULÁSATU T-TAWARÍKH. خلاصة التواريخ: History of India down to the reign of Aurangzíb, by Subhán Rái Munshi, *in Persian.* Folio, *fine MS. in Indian Nasta'lík,* 265 *leaves,* 17 *lines to the page; Indian red leather binding* A.H. 1263 (1847) 1 10 0

This is the second or completed issue, in which the author added an account of the pursuit and capture of Dárá Shikúh, and the full establishment of Aurangzíb.

191 KHUSRAU (Amír) of Dihli (1253-1325) Poems: 1. مطلع الانوار; 2. خسرو وشيرين; 3. ليلي ومجنون; 4. هشت بهشت; 5. اسكندر نامه: The Rising of the Lights, Khusrau and Shírín, Laila and Majnún, The Eight Paradises, and the A'ína-i Sikandari, five Romantic Poems in *Persian* distichs, in one vol. small folio, *beautifully written MS. in Ta'lík characters,* 245 *leaves ruled with gold lines, in quadruple columns,* 17 *lines to the column with five 'Unwáns and* 10 *large* MINIATURES; *hf. bd.* *Shíráz, transcribed by Turáb,* A.H. 965 (1557) 6 6 0

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192 KHUSRAU, Poems. 1 مطلع الانوار 2 ليلي ومجنون 3 خسرو وشيرين; 4 هشت بهشت 5 اينه اسكندري: the Khamsa, 5 parts in 1 vol. 8vo. *beautifully written MS.* 207 *leaves*, 19 *lines to the column; green morocco* *About* 1640-50 1 10 0

193 ——— اينه اسكندري: The Poem on Alexander, *in Persian.* Small folio, *beautifully written MS. within gold rulings*, 48 *leaves, quadruple columns*, 25 *lines to the column; in an Indian binding* *About* 1630 1 5 0

194 MIRÁT-I AFTÁB NUMA. مرات افتابنما: General History, by 'Abdu r Rahman Mukhátib Sháh-NawázKhán, *in Persian.* Sm. folio, *MS. in Ta'lík characters*, 362 *leaves*, 17 *lines to the page; russia gilt About* 1780-90 1 10 0

A general history down almost to the period of transcription.

195 MIRÁT-I SIKANDARI. مرات سكندري تاريخ گجرات: History of Gujarát down to A.H. 1000, by Muhammad Manjhú Akbar, *in Persian.* Impl. 8vo. *well written MS. in Ta'lík*, 244 *leaves*, 17 *lines to the page; bd.* A.H. 1025 (1617) 1 5 0

Bound up with the Story of 'Alí, in the same hand, 64 *leaves.*

196 MIRKH'ÁND (Muhammad b. Kháwand Sháh) (A.D. 1403-1493). روضة الصفا في سيرة الانبياء والملوك والخلفاء: Universal History from the earliest times down to the second half of the fifteenth century, *in Persian.* 6 vols. in 2, folio, *MS. beautifully written within gold lines, in two volumes not uniform in size and date; bound* A.H. 960 (1552) 5 0 0

One of the greatest and most famous historical works written in an Eastern language. Mirkh'ánd ended his labour apparently with the death of Abu Sa'id Gurkán in 1468, with which Vol. VI closes. (A seventh volume was added at a later date by his son or grandson Kh'ándamír, giving a continuation down to 1505 and a geographical appendix.)—In the above set of Mirkh'ánd, Vols. 5 and 6 bear the name of the scribe Kamálu d-dín b. Muhammad Safi-u d-dín Dilami Jajarmi; and the fifth is dated A.H. 969. Vols. 1-3 were written by a different hand, unnamed, of about the same date.

197 ——— روضة الصفا مجلد الثاني: The Second Volume, containing the lives of Muhammad and the first four Khalífas, *in Persian.* Sm. folio, *fine MS. in elegant Nasta'lík, written within gold rulings*, 331 *leaves*, 26 *lines to the page, with* 8 *large Miniatures, slightly damaged, and an illuminated 'Unwán; Oriental black morocco*

'Ali Khán b. Hasan ash-Shírázi, A.D. 1019 (1610) 4 4 0

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199 MUHAMMAD KÁZIM B. MUH. AMÍN. عالمگير نامه: History of the first ten years of the reign of Aurangzib, *in Persian.* Roy. 8vo. *MS. in fine bold Shikasta characters*, 432 *leaves*, 15 *lines to the page; hf. calf*

About 1720 1 0 0

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200 MUNTAKHABI LUBBI LUBÁB. منتخب لب لباب تاليف خافي خان: History of the Mogul Empire from its foundation to the death of Aurangzíb, by Muhammad Háshim KHÁFI KHÁN, *in Persian.* Sm. folio, *MS. well and clearly written in Indian Nasta'lík*, 420 *leaves*, 19 *lines to the page; red leather binding* *About* A.D. 1730 2 2 0

Jonathan Scott's copy, having numerous English notes and extracts on the margins by him. This book is usually called the Tárík-i Kháfi Khán.

201 MU'TAMAD KHAN (Nawwáb). اقبال نامه جهانگيري: Memoirs of the Reign of Jahángír by Mu'tamad Khan (died A.D. 1639), *in Persian.* Roy. 8vo. *MS. elegantly written in clear Indian Nasta'lík*, 83 *leaves*, 15 *lines to to the page; hf. bd.* *Akbarábád*, A.H. 1225-1810 0 15 0

202 'NAKHSHABI (Zi'a) (flor. about 1480). حكايات الدرايات طوطي نامه: Túti Námah (The Parrot Book, intitled in this MS. *Hikáyátu d-Diráyát*), 52 Stories of Women's Stratagems, *in Persian.* Impl. 8vo. *MS.* 176 *leaves*, 18 *lines to the page; Indian binding* *About* 1700 0 10 0

203 ——— another copy. 8vo. *MS. neatly written*, 165 *leaves*, 19 *lines to the page; bd.* *About* 1750 0 6 0

204 NASÍRU D-DIN MUHAMMAD TÚSI (died A.D. 1273). اخلاق ناصري: A work on Ethics and Morals, *in Persian.* 8vo. *MS. in neat Ta'lík*, 198 *leaves*, 17 *lines to the page; Oriental binding*
Isma'il Tabrízi, A.H. 1041 (1631) 0 16 0

205 ——— another copy of the same. Roy. 8vo. *MS. elegantly written in clear Naskhi*, 172 *leaves*, 17 *lines to the page; hf. russia*
Written at Ahmadnagar, by Zia'u l-Hakk, 1066(=1655) 0 18 0

206 NÁZIM HARAWI (flor. 1650). يوسف وزليخا لناظم: Poem on Yúsuf and Zalíkhá, by Názim of Herát, *in Persian.* 8vo. *an elegant MS. written in Ta'lík, within gilt rulings*, 180 *leaves, double columns*, 15 *lines to the column, with gilt ornamentation on the first page; the original gilt Turkish morocco* *About* 1660 1 12 0

207 NIZÁMI (died A.D. 1290 or 1299). خمسه نظامي: The so-called Five (really Six) Romantic Poems of Nizámi Ganjawi, *in Persian.* 1. مخزن اسرار; 2. هفت پيكر; 3. خسرو وشيرين; 4. ليلي ومجنون; 5. اسكندر نامه; 6. اقبال نامه. 6 vols. in 1, sm. folio, *illuminated MS. in fine Ta'lík*, 363 *leaves, written in quadruple columns*, 21 *lines to the column, within gold and coloured rulings; with* 6 *handsome 'Unwáns, and* 20 *large* MINIATURES, *one of which represents the nuptial enjoyment of Khusrau and Shírín; in a splendid Persian gilt binding, the edges gilt and decorated* A.H. 967 (1560) 20 0 0

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Transcribed by Háji Muhammad Fáni in 1028(=1619) 4 4 0

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Transcribed by 'Abdalláh Sháh at Kashmír, 1221-2 (1807) 5 15 0

10 ——— another MS. of the same. Impl. 8vo. *in a beautiful Nasta'lík hand, with a brilliant 'Unwán,* 226 *leaves, double columns,* 15 *lines to the column, written within gold rulings upon gold-sprinkled paper; Indian black morocco* *Transcribed by Latíf-alláh,* 1230 (1815) 1 16 0

11 SA'DI (Muslihu d-dín) (A.D. 1175-1272). كليات شيخ سعدي: Sadi's Complete Works, *in Persian (and in Arabic).* Folio, *fine illuminated MS. in Nastalik, written within gold rulings,* 339 *leaves, treble columns, with numerous 'Unwáns and ornamental headings; old black morocco, the sides covered with flowered gold brocade, a very splendid book* A.H. 997 (1589) 6 0 0

Dibája; Majlis I, II, III, IV, V; two Risálát; Nasíhatu l Mulúk; two Risálát; the Gulistán; the Bustán; Arabic Kasidas; Persian Kasídas; Mirási; Mulam'át; Tarji'át; Tabiyyat; Badá'í'; Khawátín, Ghazliyyat; Sáhibiyya, Kasidas, Khabísat, Muz'hikát, second Majlis, third Majlis, Rubá'iyyat, Ferdiyyát.

12 ——— another copy. 8vo. *elegantly written in Nasta'lík,* 135 *leaves,* 11 *lines to the page, with gold rulings, an illuminated 'Unwán, and* 10 MINIATURES; *red leather gilt* *About* 1820 3 16 0

13 ——— بوستان سعدي: The Bústán, Stories in verse, *Persian.* Small folio, *MS. exquisitely written in fine Ta'lík within gold rulings, and framed within borders of variegated paper,* 55 *leaves, quadruple columns,* 21 *lines to the column, with delicately painted 'Unwán; gilt black morocco, lined with red leather* *Nazar 'Ali al-Fáizi,* A.H. 1010 (=1601) 2 16 0

14 ——— another MS. of the Bustán, impl. 8vo. 144 *leaves, double columns,* 15 *lines to the column; hf. red calf gilt* *Chandar 'Ali Beg,* 1218 (1802) 0 10 6

15 SAHAB. ديوان سحاب: Poems of Sayyid Muhammad Saháb, *in Persian.* 4to. *MS. of* 178 *leaves, double columns,* 12 *lines to the column, written within gold rulings, and adorned with two 'Unwáns; in a lackered Persian binding (rebacked) painted with flowers* *About* 1820 1 8 0

Saháb was a modern poet. Many of his pieces are addressed to Fat'h 'Ali Sháh.

16 SÁ'ÍB (died A.D. 1669). ديوان صايب: Poems of Mirza Muhammad 'Ali Tabrízi, poetically named Sá'íb, *in Persian.* 8vo. *neatly written MS.* 347 *leaves, double columns,* 15 *lines to the column; red leather binding* *About* 1720 0 15 0

17 SANÁ'I (Hakím) (died A.D. 1131). حديقة الحقيقة: A great Sufi poem, *in Persian.* 8vo. *MS. elegantly written in Ta'lík, within gold lines,* 310 *leaves, double columns,* 17 *lines to the column, the first page illuminated; Indian binding* A.H. 1004 (1595) 2 2 0

18 SHÁH (MULLÁ). ديوان ملاشاه: Diwan, etc. (Poems, *in Persian*). 8vo. *beautiful MS. on paper flecked with gold,* 61 *leaves, mostly in double columns,* 14 *lines to the column, written within gold rulings, with a splendidly illuminated 'Unwán; in a richly gilt and painted binding*
About 1700 3 0 0

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219 SHARAF-UD-DÍN 'ALI YAZDI (died A.D. 1446). ظفر نامه احوال حضرة صاحب قراني: Life of the Emperor Tímúr, *in Persian*, 8vo. *beautifully written Persian MS. within gold rulings*, 403 *leaves*, 21 *lines to the page; red leather binding* A.H. 1230 (1815) 1 5 0

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Presented by the Sháh to Capt. Wade, and by the latter to Joseph Wolff who gave the book to Hookham Frere.

221 SIYARU L MUTA'AKHKHIRÍN. تواریخ سیر المتاخرین: History of the Mugal Empire in India from 1118 to 1195 (1706-1780), with a final section on the life of Aurangzíb, by Sayyid Ghulám Husain Khán Tabátabá, *in Persian*. Impl. 4to. *MS. very neatly written in Indian Nasta'lík*, 1375 *pp.* 19 *lines to the page; slightly wormed in the inner margins; Indian red morocco gilt* *Mírzápúr, Ghulám Sarwar*, 1204 (1789) 2 16 0

222 STORIES, POEMS, and PROVERBS, in Persian, with parallel passages from the Kur'án and Arabic writers, *mostly in Persian*. Small 4to. 59 *leaves*, 9 *lines to the page; MS. in a fine old Naskhi; bd.* *About* 1520 0 9 0

223 SUFI TREATISES. چهار رسایل در تصوف صنان العارفین وکسبات العارفین ونسبت نامه غوثیة ومناقب الغوثیه: 4 vols. in 1, roy. 8vo. *neat MS.* 313 *leaves; hf. bd.* A.H. 1105 (1693) 1 0 0

224 AT-TABARI (Abú Ja'far) (A.D. 838-922). تاریخ الطبري بزبان فارسي: General History written early in the tenth Christian century, in Arabic, translated into Persian by Bal'ami some fifty years later, and continued by others down to the Khalífa al-Mustazhar billáh about A.D. 1100, *in Persian*, 2 vols. in 1, folio, *neatly written MS.* 391 *leaves*, 35 *lines to the page; Persian black morocco binding* *About* A.D. 1860 2 0 0

225 TAJU L-MA'ÁSIR. تاج الماثر: History of Kutbu d-dín Aibak, the first Turki Sultán of Dihli (died at Lahore A.D. 1210), by Hasan Nizámi, his contemporary, *in Persian*. 8vo. *MS. beatifully written in Ta'lík characters within gold rulings*, 255 *leaves*, 19 *lines to the page, the first two pages gilt; slightly wormed; red leather binding* A.H. 1034 (1624) 1 10 0

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226 ZIA'U D-DÍN BARNI (died about A.D. 1360). تاریخ فیروز شاهي: History of the Kingdom of Dihli from A.H. 662-758, *in Persian*. Small folio. *MS. well written in a clear Nastalik*, 251 *leaves*, 23 *lines to the page, the last leaf missing; bound* *About* 1680 1 0 0

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3. Indian and Further-Indian

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227 RIYÁZU L-MAZÁHIB. رياض المذاهب: Treatise on the sects of India, Muslim and Brahman, by Mutra Nat'h. Small folio, *MS. containing* 38 *Miniatures, with a Persian text; bound* *Banáris*, 1228 (1812) 2 16 0

228 SAUDÁ (died 1784). كليات سودا: Complete Works of the famous Hindu Poet Rafi' Saudá, *in Urdu* and partly *in Persian.* Small folio, *fine MS.* 227 *leaves, double columns,* 18 *lines to the column, with several gilt 'Unwáns; calf gilt, mended* *About* 1825 1 1 0

229 BURMESE ROYAL COLLECTION OF ANIMALS. A MS. volume entitled PLAN OF THE ELPHANT-ENCLOSURE IN THE PALACE OF AMARAPURA AT MANDALAY, *folded like a paravent in roy. folio size and exhibiting* 163 *pages which contain plans of the Gardens, over* 300 *large painted figures of Elephants of various colours, including White Elephants, each with a description in Burmese, with some representations of Deities, tigers, processions of Soldiers, and two pages of an introduction in Burmese; the ends protected by leather sides* *Mandalay, about* 1830 14 0 0

230 PALI. A Buddhist Sacred Book, *Pali in round Burmese characters, scratched or cut with a dry point on about* 350 *leaves of the Talipot palm, enclosed within two thick gilt boards, the whole exterior of the book richly gilt* *Burma, about* 1840-50 6 6 0

231 PALI. THE KAMMAVACHA, *Pali in square characters, on* 12 *gilt leaves of the Talipot palm; between two wooden boards* *Burma, about* 1750 2 5 0

232 ——— another copy of the same, *Pali in square characters, on* 16 *gilt and illuminated plates of* COPPER; *between two gilt wooden boards* *Burma, about* 1760-70 7 0 0

4. Turkish

233 AKRÁBÁDÍN. اقرابادين صحت نصاب: A work on Diseases and Wounds, *in Turkish,* in alphabetical arrangement, impl. 8vo. *fine MS. within gold rulings, and having a splendid Unwán,* 301 *leaves,* 27 *lines to the page; in a beautiful Turkish morocco binding, richly gilt* (*Constantinople*) *About* 1800 4 4 0

A splendid example of Turkish calligraphy and ornamental binding.

234 AZARI. نقش خيال: Nakshi-Khiyál, a poem, in the manner of the Makhzanu l Asrár, by Ibráhím b. Ahmad Azari, *in Turkish,* 8vo. *MS. in fine Nasta'lík,* 76 *leaves, double columns,* 19 *lines to the column; neat binding* A.H. 987 (1579) 1 0 0

235 CALLIGRAPHY. Examples of writing *in Arabic, written in various-sized letters upon* 8 *illuminated pages, bound in a vol.* 8vo. *Turkish black morocco gilt* *About* 1770 1 1 0

236 TAVÁRÍKH. تواريخ ال عثمان: Turkish History down to middle of sixteenth century, *in Turkish.* Small 4to. *MS.* 83 *leaves,* 13 *lines to the page, the text completely vowelled; not quite perfect; bd.* *About* 1700 0 10 0

237 'ALI SHÍR (The Wazír) (1440-1500). ديوان علي شير: Poems, *in Eastern Turkish.* Small 4to. *MS. in Ta'lík,* 234 *leaves, double columns,* 13 *or* 14 *lines to the column; red leather binding* *About* 1570-80 1 16 0

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5. Hebrew

238 BIBLE, WITH THE MASORA. Stout square 12mo. MS. EXQUISITELY WRITTEN ON ABORTIVE VELLUM, 550 *leaves, double columns, with initials in gold, and a richly illuminated first page to Genesis, having an interlaced border; red morocco extra, gilt edges, by Bedford* (*Italy*) 1488 32 0

There is a note in tiny characters at the end of the Pentateuch, fixing the date of its completion as 19 Chisler 249 (1488-89).

239 ——— another MS. of the Bible and Masora. Small 4to. 393 *leaves, in double columns,* 30 *lines to the column, written in fine beautiful square characters upon the most delicate vellum; in the original stamped red leather* (*Modena ?*) *About* 1480 32 0

A note on the fly-leaf shows that the book belonged (early in the sixteenth century) to Nehemiah of Modena.

240 THE BOOK OF ESTHER, *in Hebrew. MS. on a sheepskin roll,* 96 *by* 14 *inches, written in columns,* 29 *lines to the column; on a wooden roller* (*Arabia ?*) *About* 1650 2 2

241 ——— another MS. of the same, *on a roll of vellum,* 74 *by* 14 *inches* (*partly backed with silk*) *written in columns,* 36 *lines to the column; on a wooden roller mounted with ivory* (*Holland ?*) *About* 1700 2 2

242 PASSOVER SERVICE. חדגה של פסח יקטול: Liturgy for the Passover, *in Hebrew.* Small folio, MS. ON VELLUM, 27 *leaves, with gilt letters and other embellishments, the margins of each page decorated with painted borders, and pictures of Scriptural scenes, etc., under which there are inscriptions in German in Hebrew letters; old gilt binding* *Abraham Sofer s.t.m. Mairingen* (*about* 1650) 14 0

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